

them a son Christian, living in Pittsburgh, became a multi-millionaire. Christian lived at a place called Papertown, Cumberland Co. Of his descendants we know little. David lived in York Co. Two of his grandsons, Jacob and Peter, lived in Bainbridge some years ago. Abraham had his father's farm, which he gave to his two sons, Christian and Henry. One daughter of Abraham's was married to Joseph Aldinger, one to Joseph Graybill, one to Jacob Stehman, and one died unmarried.

Henry, Ulrich's sixth son, moved to the Potomac River, in Washington Co., Md. From all the information we could gather James Zug, or Zook, who lived near Arcanum, Ohio, was a grandson of Henry. Three of James's daughters are living there now, one a Mrs. Caylor, and two had been married to James and Reuben Gilbert.

Ulrich Zug's oldest daughter Magdalena was baptized 1748. She was afterwards married to Michael Frantz, son of Elder Michael Frantz. He was also baptized in 1748. Shortly after 1770 they moved to Botetourt Co., Va. Elder Isaac Frantz, of Pleasant Hill, Ohio, is a great-great-grandson of theirs, and their descendants are numerous throughout the West.

Christina, the other daughter of Ulrich Zug, married a Musselman, when she was fourteen years old, and they united with the Mennonites. A son of theirs, many years ago, had a fruit tree nursery near Manheim, and two of that nurseryman's children, Jacob, and his sister, about 30 years ago, lived along the state road below Manheim.

Andreas Eby lived about one and one half miles south of Manheim. He and his wife were baptized in 1767. Sometime after 1772 he was elected to the ministry, and the writer heard his grandmother, who was Eby's daughter, relate that when she was eight years old, which must have been 1777, the Revolutionary conscriptors came and took father, and two horses, to the camp in Lancaster, but a man who knew him, one day came to the camp, and was surprised to find him there. He then went to headquarters and obtained his release, because he was a minister, but the horses they kept. When the war was over they brought one horse

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The Committee ...

(Elder S. R. Zug)